# Computer Society of India™

is pleased to certify that

JK Lakshmipat University

Jaipur - 302026

Rajasthan

is an

# **Educational Institution Member**

(Membership Number M10327)

of

# **Computer Society of India**



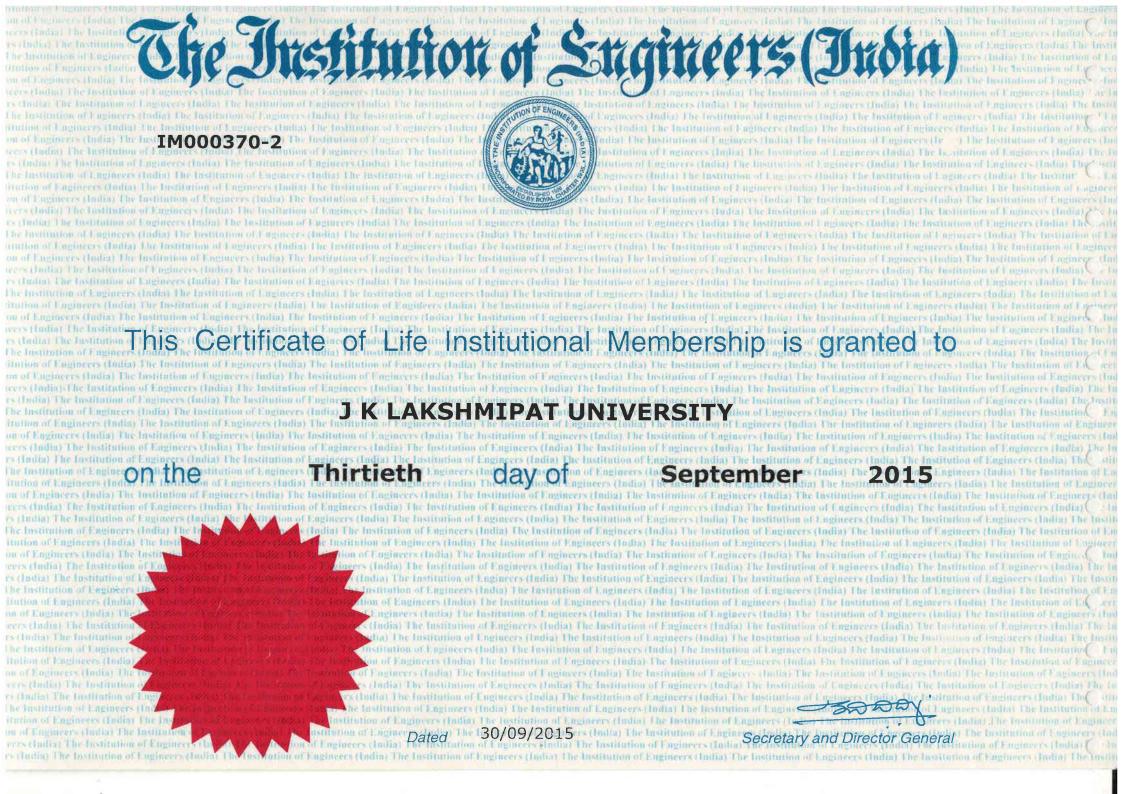
(Validity of this certificate is subject to renewal of CSI membership and other norms of the Society)

Valid till 31st December 2026

Chennai

1st January 2017

Almayak Hon. Secretary



## Fw: IEEE- JK Lakshmipat University Student Branch (STB11698)

## devika kataria <devikakataria@jklu.edu.in>

Fri 25-06-2021 17:58

To: Umesh Gupta <umeshgupta@jklu.edu.in>

From: IEEE Support Center < <u>SupportCenter@ieee.org</u>>

Date: Fri, Oct 4, 2019 at 11:37 PM

Subject: Approved: Formation of the JK Lakshmipat University Student Branch [Reference #: 191004-

0006831

To: <namansharma@jklu.edu.in>

Cc: <<u>n.brown@ieee.org</u>>, <<u>director.iet@jklu.edu.in</u>>, <<u>devikasuren@gmail.com</u>>,

<a href="mailto:com">"><a href="mailto:com">"

<<u>rachana16100@yahoo.co.in</u>>, <<u>aki@cradle.titech.ac.jp</u>>, <<u>binhht@soict.hust.edu.vn</u>>,

<saaveethya@gmail.com>, <r10sacpetition@gmail.com>, <s.n.scott@ieee.org>,

<ewell.tan@ieee.org>

## **Subject:** Approved: Formation of the JK Lakshmipat University Student Branch

#### **Reference #:** 191004-000683

Response By Email (Jennifer) (10/04/2019 02:07 PM)

Dear Naman Sharma,

We are pleased to advise you that as of October 2, 2019, you have received approval to form the JK Lakshmipat University Student Branch. We are excited for you and look forward to working with you as one of our new Student Branch leaders! The formal notification and the congratulatory letter will be distributed shortly. Please feel free to begin your activities immediately.

Here are some next steps to help get you started!

- 1. Host a membership drive: order your new membership materials and welcome prospective members to your first event/meeting.
- 2. Establish your official IEEE hosted website
- 3. Keep track of your yearly activities and remember to report them no later than 1 November annually using vTools . You will want to keep your Student Branch identification code handy for reporting purposes. Your code is **STB11698**.
- 4. IEEE has so many program and opportunities, many questions that you may have can be found via the IEEE

Support Center web presence.

5. Be sure to visit the IEEE Student Activities web page as it provides direct access to IEEE benefits, training, scholarships, competitions and much more.

Thank you in advance for all of the work you will do for IEEE and for the advancement of technology for humanity! If you have any questions regarding your branch, please contact student-services@ieee.org. Best regards,

Jennifer Covino

IEEE Member and Geographic Activities Department 445 Hoes Lane, Piscataway, NJ, 08854-4150, USA

IEEE Geographic Unit Formation Policies and Petitions

IEEE. Fostering technological innovation and excellence for the benefit of humanity.

## Fw: GitHub Campus Program Partnership Proposal

## alok kumar <alokkumar@jklu.edu.in>

Fri 28-05-2021 19:51

To: Umesh Gupta <umeshgupta@jklu.edu.in>

From: Shakti Singh <shakti@incubateind.com>
Sent: Wednesday, September 23, 2020 2:12 PM

To: alok kumar <alokkumar@jklu.edu.in>

Subject: Re: GitHub Campus Program Partnership Proposal

Dear Mr. Alok,

I hope you're doing well

Your application has been approved and you also would've received an Order Form from GitHub. In order to complete the process, please follow the next steps after filling up the order form: -

#### **Github Campus Program**

Application https://airtable.com/shr5JGij7395ki3OT?prefill\_Type=Onboarding

Please upload the Order Form, along with a logo we can feature on the GitHub site, through the GitHub Campus Program Application. Once you have submitted your application via the link above, our team will be able to assist you moving forward.

Please feel free to reach out to me on +91-8875395427 while filling up the form if you have any questions or concerns. Do acknowledge the email once you have filled out the form and submitted.

Looking forward to hearing from you.

Regards,

On Wed, Sep 23, 2020 at 1:51 PM alok kumar < alokkumar@jklu.edu.in > wrote:

My mobile number is 9772558604

From: alok kumar <a lookkumar@jklu.edu.in>
Sent: Wednesday, September 23, 2020 1:49 PM
To: Shakti Singh <a href="mailto:shakti@incubateind.com">shakti@incubateind.com</a>>

Subject: Re: GitHub Campus Program Partnership Proposal

Dear Shakti,

As we discussed and suggested by you, I provided our university's details at following link:

#### https://education.github.com/schools

I got the mail from github and asked to submit 'GITHUB CAMPUS PROGRAM ORDER FORM' and our logo.

Please guide me about the said order form, who will be signatory authority from GITHUB.

and What is the progress ahead?

Best, Dr. Alok KUMAR JKLU

From: Shakti Singh < <a href="mailto:shakti@incubateind.com">sent: Tuesday, September 22, 2020 4:33 PM</a>

To: sonal Jain < sonaljain@jklu.edu.in>

Cc: alok kumar <alokkumar@jklu.edu.in>; santosh verma <santosh.verma@jklu.edu.in>; Punit Jain

<punitjain@incubateind.com>; Azkar Uddin Khan <azkar@incubateind.com>

Subject: GitHub Campus Program Partnership Proposal

Dear Ms. Jain,

It was pleasure talking to you,

I am sharing the list of benefits that Github Campus Program will offer.

- Free access to GitHub Enterprise and Business Cloud for all departments.
- Access to premium GitHub Education features, like the ability to grant your students access to the GitHub Student Developer Pack.
- Exclusive access to new features and GitHub Education swag.
- College Logo on Github Education for Schools website.

In order to become a part of the Github Campus Program, you need to fill in your college details at <a href="https://education.github.com/schools">https://education.github.com/schools</a>

P.S. – In order to fill this form, you need to have a Github account with your college domain id. If you do not have it, please create an account at <a href="https://github.com/">https://github.com/</a> with your college domain id and then fill the form. Keep us posted so we can quickly get this started.

Once you have filled the form, and Github verifies your details, you will be able to access all the benefits mentioned above. You can organise a hackathon in your college anytime in the month of October to begin with for at least 200-250 students.

If you have any queries, you can reach out to me at +91-8875395427

Regards,

Shakti Singh Lead Community and Operations IncubateIND

## Annual Subscription Fee for FY 2019-20.

K.K.Maheshwari

Mon 30-Sep-19 4:36 PM

To: aiu\_finance@rediffmail.com <aiu\_finance@rediffmail.com>; accounts@aiu.ac.in <accounts@aiu.ac.in>

Cc: vc jklu <vc@jklu.edu.in>

Dr. (Mrs.) Pankaj Mittal

Secretary General

Association of Indian Universities

AIU House, 16, Comrade Indrajit Gupta Marg (Kotla Marg)

New Delhi - 110 002

Dear Madam,

Please refer to your letter No. AC/VII/2019-20 dated August 23, 2019. We would like to inform you that we had already paid Annual Subscription Fee for the current financial year (period 01/04/19 to 31/03/20) through NEFT on 02/07/2019, details are as under:

02-07-2019 AT 1111-J.K.LAKSHMIPAT UNIVERSITY , NEFT-CNRB0000158-ASSOCIATION O

025248 1,50,000.00

Please acknowledge.

With Best Regards,
CA. K.K.Maheshwarl
Sr. GM (F&A) / Officiating Registrar
JK Lakshmipat University
Near Mahindra SEZ, Mahapura,
Ajmer Road, Jaipur - 302 026
Ph.: + 91-141-7154909



#### INDIA NON JUDICIAL

## **Government of Karnataka**

#### e-Stamp

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08-Aug-2019 03:56 PM

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SUBIN-KAKACRSFL0866153886057647R

YOURDOST HEALTH SOLUTIONS PVT LTD

Article 37 Note or Memorandum

MEMORANDUM OF UNDERSTANDING

0

(Zero)

YOURDOST HEALTH SOLUTIONS PVT LTD

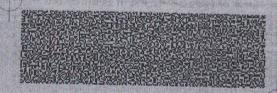
JK LAKSHMIPAT UNIVERSITY

YOURDOST HEALTH SOLUTIONS PVT LTDCS

(Two Hundred only)







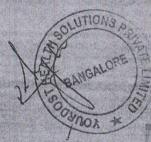
Please write or type below this line

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered on this day the 24th July, 2019 between Your DOST Health Solutions Pvt Ltd and JK Lakshmipat University.







Statutory Alert:

- The authenticity of this Stamp Certificate should be verified at "www.shcilestamp available on the Website renders it invalid.
   The onus of checking the legitimacy is on the users of the certificate.
   In case of any discrepancy please inform the Competent Authority. any discrepancy in the details on this Certificate and as

1. YourDOST is located at Bangalore which is represented by Richa Singh and registered under the Indian Companies Act 2013 (CIN:U85100MP2015PTC034410). YourDOST is a counseling and emotional support, technology platform, designed to foster mental health. It anonymously connects individuals with the right experts, consisting of psychologists, psychotherapists, counselors, life coaches, career counselors who understand and can guide individuals through completely confidential one on one

Through personalized and professional guidance, Experts at YourDOST help individuals

- a. Healthy personal relationships
- b. A productive and satisfying work-life balance
- c. A more focused approach towards achieving goals
- d. A more confident self
- e. The ability to deal with stress, anxiety, depression and pressures of all kinds and from many sources such as - personal, societal, peer, etc.

The key aspect of YourDOST is that people are kept completely anonymous throughout the platform. With the use of technology, YourDOST wants to make expert help widely and instantly available to everyone looking for emotional and mental wellbeing.

YourDOST is not a medical service or suicide prevention helpline. More details about YourDOST are available at www.YourDOST.com. YourDOST, herein afterwards, shall be referred to as "The Service Provider" and shall mean to include, authorized representatives, program managers of YourDOST, psychologists, psychotherapists, counselors, life coaches, career counselors representing YourDOST, and such others, who are directly involved in the framework of this Memorandum of Engagement.

- 2. JK Lakshmipat University is an educational institution of prime importance situated in Jaipur, Rajasthan. More details about JK Lakshmipat University are available www.jklu.edu.in. JK Lakshmipat University, herein afterwards, shall be referred to as "The Client" and shall mean to include authorized representatives, designated staff, officers, members and such others who are directly involved in the framework of this Memorandum of Engagement. Students/Faculty/Staff of JK Lakshmipat University herein afterwards, shall be referred to as "JK Lakshmipat University Users".
- 3. The Client and The Service Provider are termed as the party and collectively called the parties under the framework of this engagement.











Indian Green Building Council (IGBC) appreciates

# JK Lakshmipat University, Jaipur

for launching IGBC Student's Chapter at their Campus on 19th September, 2013 to inspire, instill and imbibe 'Green' approach for a sustainable tomorrow.

Dr Prem C Jain Chairman, IGBC S Raghupathy
Executive Director (

Executive Director, CII-Godrej GBC

www.igbc.in

Pankaj Mittal Chancellor, BPS Women Univer

Vice Chancellor, BPS Women University, Haryana) Cary General

्र. (श्रीमती) पंकज मित्तल (पूर्व कुलपति, बीपीएस महिला विश्वविद्यालय, हरियाणा) महासचिव



## Association of Indian Universities

AIU House, 16, Comrade Indrajit Gupta Marg (Kotla Marg), New Delhi-110 002

## भारतीय विश्वविद्यालय संघ

ए०आई०यू० हाउस, 16, कॉमरेड इंद्रजीत गुप्ता मार्ग (कोटला मार्ग), नई दिल्ली—110 002

> No.AC/VII/2019-20/ August 23, 2019

Dear Vice Chancellor,

May I draw your attention to AIU letter dated March 19, 2019 for remittance of Annual Subscription Fee for the current financial year.

The Finance Division of AIU has informed that the Annual Subscription for the year 2019-20 has yet to be received from your university/institute. May, I therefore, request you to kindly use your good offices to arrange to remit the Annual Subscription for the year 2019-20 amounting to Rs.150,000/- at the earliest using any of the payment mode(s) indicated below:

A Cheque/Demand Draft for Rs.150,000/- in favour of "Association of Indian Universities, New Delhi" may be sent to Association of Indian Universities, 16 Comrade Indrajit Gupta Marg, New Delhi 110 002.

OR

You can also directly deposit the Cheque/DD at any branch of Canara Bank near your university premises while writing the following Account number at the back of cheque:

Account Holder Name	Association of Indian Universities
Bank A/c No.	0158101000975 (savings)
OR	W. J. married and the constitution of the cons

iii. You can ECS/RTGS as per details given below:

Beneficiary Name	Association of Indian Universities
Beneficiary Bank Account	0158101000975 (savings)
Beneficiary Bank	CANARA BANK, DEEN DAYAL
	UPADHAYA MARG, New Delhi-
	110002
IFSC Code	CNRB0000158
Amount in (fig)	Rs.150,000/-
Amount in (words)	Rupees one lakhs fifty thousand only

In case subscription is transferred through ECS, transfer details may please be forwarded through a letter/e.mail to (aiu\_finance@rediffmail.com/ accounts@aiu.ac.in).

With kind regards,

Yours sincerely,

Dr.(Mrs.) Pankaj Mittal Secretary General

Dr R L Raina Vice Chancellor J K Lakshmipat University, Near Mahindra SEZ, Mahapura, Ajmer Road, Jaipur 302 026, (Rajasthan)







Confederation of Indian Industry

Northern Region – Rajasthan State Office 3, Shivaji Nagar, Civil Lines, Jaipur - 302006

T: 0141 - 2221441 - 43 F: 0141 - 2221411 E: cii.rajasthan@cii.in W: www.cii.in/northern

1 February 2017

CII Membership Subscription for the year 2017

CII is privileged to have JK LAKSHMIPAT UNIVERSITY as a member, which contributes towards the strength of CII.

As you are aware, CII works to create and sustain an environment conducive to the development of India, partnering industry, Government, and civil society, through advisory and consultative processes. CII charts change by working closely with Government on policy issues, interfacing with thought leaders, and enhancing efficiency, competitiveness and business opportunities for industry through a range of specialized services and strategic global linkages. It also provides a platform for consensus-building and networking on key issues.

I am sure your organization would have made use of different services provided and the major initiatives taken by CII. We would certainly welcome your views and suggestions for improvement in our activities. Just to bring to your kind attention that the annual membership renewal subscription fee, which is payable within 30 days from the date of Invoice, has not been received from your organization.

Bill No	Date	Billed Amount	Received Amount	Balance Amount
88	1/1/2017	17,250.00		17,250.00

In case the payment had been made, kindly ignore this letter and forward the details of the payment made to my colleague **Vidur M Patel** at **vidur.patel@cii.in** or at 0141-2221441 / 42. You would appreciate that Members' contribution go a long way in the fulfilment of CII's work on behalf of Indian Industry.

I shall be grateful for your personal attention to this matter and immediate settlement of payment.

Regard

Your sincerely

Nitin Gupta

Dr R L Raina
Vice Chancellor
JK Lakshmipat University
Laliya Ka Vas, P.O. Mahapura
Ajmer Road
Jaipur 302026
0141-2168344, 2259542, 7107-501



## Anil Saboo Chairman- Rajasthan State Council



#### Confederation of Indian Industry

Northern Region - Rajasthan State Office 3, Shivaji Nagar, Civil Lines, Jaipur - 302006

T: 0141 - 2221441 - 43 F: 0141 - 2221411 E: cli.rajasthan@cli.in W: www.cil.in/northern

1 April 2018

#### Dear Dr Raina.

## CII Membership Subscription for the year 2018

May I refer to our earlier letter dated 1 February 2018 inviting your kind attention to the non-receipt of annual membership subscription fee from your organisation.

I am once again giving below the details for your ready reference

Bill No	Date	Billed Amount	Received Amount	Balance Amount
08MI000060NR2018	1/2/2018	17,700.00	NIIA I-	17,700.00

As you are aware, the subscription fee is required to be paid within 30 days from the date of demand. Our earlier communication would have probably missed your kind attention.

We hope that you have been able to avail the many benefits of being a member of CII – whether it is through knowledge sharing, networking opportunities or availing specialized consultancy / advisory services of CII. We would certainly welcome your views and suggestions for further improvement in our services.

You would appreciate that Members' contribution go a long way in the fulfilment of CII's work on behalf of Indian Industry. I shall be grateful for your personal attention to this matter. May I request if you could advise your accounts department to forward a cheque / demand draft for the said amount at the earliest.

In case the payment has been made, kindly ignore this letter and forward the details of the payment made to Vidur M Patel at vidur.patel@cii.in or at 0141-2221441/ 2221442.

We look forward to your organisation's active participation in the programmes and activities of CII.

Kind regards,

Yours sincerely

Anil Saboo

Dr R L Raina
Vice Chancellor
JK Lakshmipat University
Laliya Ka Vas, P.O. Mahapura
Ajmer Road
Jaipur 302026
0141-2168344, 2259542, 7107-501



Ankur Singh Chauhan Regional Director for revered

CII

Confederation of Indian Industry

Business and Beyond 125 Years: 1895-2020

Northern Region

Block No. 3, Dakshin Marg, Sector 31-A Chandigarh 160 030, India

T : +91-172 ~ 6515505, 2607228, 2605868

F : +91-172 - 2606259, 2614974 E : clinr@cil.in; surinder.sharma@cil.in

W : www.cli.ln

10 January 2020

Dear Mr Raina,

## ANNUAL MEMBERSHIP SUBSCRIPTION - 2020

## **CII MEMBERSHIP NO: N40431**

On behalf of Confederation of Indian Industry (CII), wishing you, your family and colleagues a very happy and prosperous new year. It has been a pleasure for us to have your organisation as a member of CII. We greatly value our association with your organisation and thank you for your support and involvement.

We are happy to share that this year CII is celebrating 125 years of existence, service and working for Indian Industry. A range of exciting new directions and events are envisaged for this year under the vision of "Business and Beyond" for members.

Please find enclosed the Invoice No 08NR1920MI000081 dated 1/1/2020 for Rs 17700/towards CII Membership Subscription for the year 2020.

The cheque / demand draft drawn in favour of "Confederation of Indian Industry" payable at Chandigarh or NEFT/RTGS details as mentioned in the invoice may kindly be forwarded to the undersigned at the above-mentioned address. We would appreciate if you could advise your accounts department to settle this invoice within 30 days from the date of receipt.

We look forward to your continued membership.

Kind regards,

Yours sincerely,

Regional Director

10.

Pls. Day

23 01 20

Mr Roshan Lal Raina Vice Chancellor JK LAKSHMIPAT UNIVERSITY NEAR MAHINDRA SEZ MAHAPURA, AJMER ROAD JAIPUR RAJASTHAN 302026

Encl: Membership Subscription Invoice for 2020



## Confederation of Indian Industry

Business and Beyond

125 Years: 1895-2020

## TAX INVOICE(Original for Recipient)

INVOICE NO.: 08NR1920MI000081	INVOIC	E DATE: 1 Jan 2020
Bill To: JK LAKSHMIPAT UNIVERSITY	CONFEDERATION OF INDIA	N INDUSTRY
LALIYA KA VAS, PO MAHAPURA, AJMER ROAD JAIPUR RAJASTHAN 302 026	3,Shivajl Nagar,Civil Lines Jaipur - 302006, Rajasthan, India	
State Name and Code: Rajasthan 08 GSTIN/Unique ID Number: 08AAAJJ0849E1ZD	T : +91-172-2607228, 2605868, 502 E : ciinr@cii.in W : www.cii.in	2522
PARTICULARS		TOTAL AMOUNT
Institutional Membership SAC Code: 999599 Membership Subscription for 2020 CII(Northern Reg Dec- 2020	ion) Period 1- Jan- 2020 to 31-	15,000.00
Taxable Value		15,000.00
CGST @9 %		1,350.00
SGST @9 %		1,350.00
Place of Supply : Rajasthan Place of Delivery : Rajasthan		
Total		₹ 17,700.00
Amount Chargeable (In Words): INR: Seventeen Thousand Seven Hundred Rupees	only	E.&O.E.
Payment to be cleared within 30 days of invoice date Please pay by cheque/ demand draft in favour of "Coat Chandigarh and forward it to our address above. Bank details for remittance: Account Holder Name: CONFEDERATION OF INDIABANK Name and Address: ICICI BANK LTD, SCO 14 CHANDIGARH-160002	ONFEDERATION OF INDIAN IN AN INDUSTRY	DUSTRY" payable
Bank Account Number: 096405000420	Type of account : CURRENT A	CCOUNT
IFSC Code: ICIC0000964	MICR: 160229011	
GSTIN: 08AAATC0188R2Z8	PAN: AAATC0188R	*

This is a computer generated invoice and does not require any stamp or signature

Whether Tax payable under Reverse Charge: No

8



Ref: JKLU/REG/ 626

January 16, 2016

Mr. Pikender Pal Singh Regional Director Confederation of Indian Industry Northern Region Block No. 3, Dakshin Marg, Sector 31-A, Chandigarh - 160030

CII Membership No.: N40431

Sub.: Annual Membership Subscription - 2016

Dear Sir,

Please refer to your letter No. HQ/Fin-Mem/Bill-2016A dated January 5, 2016. Please find herewith enclosed Cheque No. 011657 dated 16.01.2016 Rs. 17175/- on account of Annual Membership Subscription – 2016 fee.

Please acknowledge the receipt of the payment.

Thanking you,

For JK Lakshmipat University

{Lt. Col (Retd.) 5 Manohar}

Deputy Registrar





Pikender Pal Singh Regional Director

Ref: HQ/Fin-Mem/Bill-2016A

## Confederation of Indian Industry

Northern Region

Block No.3, Dakshin Marg, Sector 31-A

Chandigarh - 160 030 India

+91-172-2607228, 2605868, 5022522 Fax : +91-172-2606259, 2614974

Email: ciinr@cii.in

5 January 2016

Dear Dr Singh,

## **ANNUAL MEMBERSHIP SUBSCRIPTION - 2016** CII MEMBERSHIP NO: N40431

At the outset, wishing you, your family and colleagues a very happy and successful 2016 and beyond. It has been a pleasure for us to have your personal involvement in CII. We greatly value our association with your organization.

Please find enclosed our Bill No 127 dated 01/01/2016 for Rs 17175/- towards CII Membership Subscription for the year 2016.

We would greatly appreciate if you could kindly advise your accounts department to settle this bill within 30 days from the date of receipt.

Your cheque/demand draft drawn in favour of "Confederation of Indian Industry" payable at Chandigarh, may kindly be forwarded to the undersigned at the above mentioned address.

Thank you for your continued support.

JK LAKSHMIPAT UNIVERSITY

Jaipur Rajasthan 302026

Near Mahindra SEZ Mahapura, Ajmer Road

Kind regards,

Yours sincerely,

Rikender Ral Singh

12/1/16

Encl: Bill

Dr Devi Singh Vice Chancellor



#### CONFEDERATION OF INDIAN INDUSTRY

NORTHERN REGION, SECTOR 31 A CHANDIGARH- 160030

T: +91-172-2607228, 2605868, 5022522

F: +91-172-2606259, 2614974

E : ciinr@cii.in W: www.cii.in

#### INVOICE

Invoice Dated: Invoice No.: MEM/000127/NR/2016 01-Jan-2016

BILL TO

JK LAKSHMIPAT UNIVERSITY

LALIYA KA VAS, PO MAHAPURA, AJMER ROADJAIPURRAJASTHAN302 026

PARTICULARS	AMOUNT (INR)	TOTAL AMOUNT (INR)
Institutional Membership Membership Subscription for 2016 CII(Northern Region) Period 1- Jan- 2016 to 31-Dec- 2016 Service Tax (On Assessable Value (15,000)) @ 14 % Swachh Bharat Cess (On Assessable Value (15,000)) @ 0.5 %	2,100.00 75.00	15,000.00
		2,175.00
TOTAL	10	₹ 17,175.00
Amount Chargeable (In Words):		E.&O.E.

Amount Chargeable (In Words):

INR: Seventeen Thousand One Hundred Seventy Five Rupees Only

Please pay by cheque/ demand draft in favour of "CONFEDERATION OF INDIAN INDUSTRY" payable at Chandigarh and forward it to our address above.

In case you are releasing the payment through RTGS/ Online, please use the following bank details:

Account Holder Name: CONFEDERATION OF INDIAN INDUSTRY Bank Name and Address: ICICI BANK LTD , SCO 145 SECTOR 28 D, CHANDIGARH-160002

Bank Account Number: 096405000420 Type Of Account: CURRENT ACCOUNT

IFSC/NEFT Code: ICIC0000964 MICR Code: 160229011

PAN NO.: AAATC0188R

SERVICE TAX CATEGORY:- CLUB OR ASSOCIATION SERVICE SERVICE TAX NO.: AAATC0188RST002

Please mention Invoice number and Event name in "PAYMENT REMARKS" while paying through NEFT/RTGS. Kindly make one payment for one Invoice.In case withholding tax is deducted by you, please mention Gross amount, TDS deducted and your TAN No. in payment advice. Also issue us Form 16A to claim credit for the same.

This is a computer generated Invoice and do not require any stamp or signature

Confederation of Indian Industry Northern Region

> Authorised Signatory



Tih U



Indian Green Building Council C/o. Confederation of Indian Industry

CII - Sohrabji Godrej Green Business Centre Survey No 64, Kothaguda Post, Near HITEC City R R District, Hyderabad - 500084

Tel: 91-40-44185111 Fax: 91-40-44185189

Email: igbc@cii.in

Website: www.greenbusinesscentre.com; www.igbc.in

20 January 2016

tear Dr Anupam Kumar Singh,

## Membership Subscription for the year 2016 Membership No: IGBC - INP - 1183

## meetings from Indian Green Building Council (IGBC)!!

cosed please find the membership subscription Invoice No: SL/005327/GB/2015-16 18 January 2016 for **Rs. 2,863/-** for the year 2016.

request you to kindly advice the concerned to remit the renewal payment of Rs. 2,863/-Cheque / DD in favour of 'Confederation of Indian Industry' payable at Hyderabad.

Cheque / DD may please be sent directly to the following address.

### Murthy

mederation of Indian Industry 🕮 - Sohrabji Godrej Green Business Centre wey No 64, Kothaguda Post Hitech City, R R Dist erabad - 500084 +91 40 44185133

se you are making the payment through online transfer, kindly send the transaction s to Mr P V Murthy at p.v.murthy@cii.in, to enable us to adjust the payment popriately in our records.

mould greatly appreciate if the above payment is made within 30 days from the date of ent of the invoice.

mards,

Yours Sincerely,

Mupam Kumar Singh

ector

**Makshmipat University** 

🔤 Ka Vas, P O Mahapura

Road,

- 302026

141 - 7107500

Invoice

CFEPTO (EmiRIC Jain)





## Confederation of Indian Industry

The Mantosh Sondhi Centre 23, Institutional Area, Lodi Road, New Delhi – 110003

T:+91-11-24629994-97

F:+91-11-24621649/24633168/2460198

E : ciico@cii.in W : www.cii.in

## INVOICE

Client Name: JK Lakshmipat University

Laliya Ka Vas, P O Mahapura

Ajmer Road, Jaipur 302026

SL/005327/GB/2015-16 Invoice No:

Invoice Date:

18 January, 2016

Particulars	Amount (INR)
embership Subscription	
GBC Membership Renewal under the category Institutions & Non Profit	2,500.00
Organisation	
for the period 1 Jan 2016 - 31 Dec 2016	
Membership No: IGBC - INP - 1183 Activity Code: CII/CO/13687/16	
Service Tax Category : Membership of Clubs	350.0
Service Tax (On Assessable Amount 2,500.00) @ 14.00% Swachh Bharat Cess (w.e.f 15 November, 2015 on Assessable Amount 2,500.00) @ 0.5.%	13.0
	, Lie
Ansome Tax is being deducted against the TDS Certification of the total payments and us the TDS Certification of the total payments.	e t
In case Income Tax is being deducted agains In case Income Tax is being deducted agains Invoice, please send us the TDS Certification Invoice, please send us the TDS Certification (FORM 16A) alongwith your payment	2,863.0

Amount Chargeable (In words) Rupees Two Thousand Eight Hundred Sixty Three Only

Service Tax Payable (In words) : Rupees Three Hundred Sixty Three Only

Please pay by cheque/demand draft in favour of "Confederation of Indian Industry" payable at Hyderabad and forward that to our address mentioned below. Incase you are releasing payment through RTGS/Online, please use the following details:

Account Holder Name: Confederation of Indian Industry

Bank Name and Address : ICICI Bank Ltd; Stone Ridge Centre; Kondapur; Hyderabad 500033; India

Beneficiary Bank Account Number: 004005011896; Branch Code: 0040; MICR Code: 500229003; IFSC/NEFT Code: ICIC0000040

Due to change in effective rate of service tax vide notification no. 14/2015, in case it is found later on that any additional service tax is levyable then we reserve the right to charge the same through a supplementary invoice.

PAN NO: AAATC0188R

Service Tax Registration No : AAATC0188RST004 Service Tax Category: Management Consultants; Business and Exhibition Services; Convention Service; Advertising Space or Time; Membership of Clubs; Business Support Services

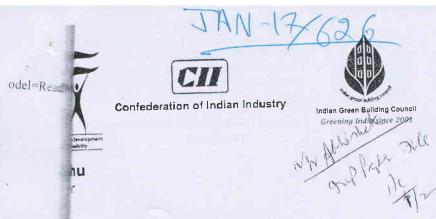
POERABAD **Authorised Signatory** Confederation of Indian Industry

CII

THIS IS A SYSTEM GENERATED INVOICE. PHYSICAL SIGNATURE IS NOT REQUIRED

Confederation of Indian Industry; Sohrabji Godrej Green Business Centre Survey No 64, Kothaguda Post, R R District, Near HITEC City, Hyderabad – 500 084

Tele: 040 44185111, Fax: 040 23112837 Email: gbc@cll.in; Website: www.greenbusinesscentre.com



Indian Green Building Council

C/o. Confederation of Indian Industry
CII – Sohrabji Godrej Green Business Centre
Survey No 64, Near Kothaguda Cross Roads
Kothaguda Post, R R District, Hyderabad – 500084
Tel: 91-40-44185111 Fax: 91-40-44185189

Email: igbc@cii.in

Website: www.greenbusinesscentre.com; www.igbc.in

21 January 2017

Dr Anupam Kumar Singh,

tions related

# Renewal of Indian Green Building Council (IGBC) Membership

Samoam etings from Indian Green Building Council (IGBC)!

hank you for renewing IGBC membership for the period.

are confident with the continued support of **JK Lakshmipat University** IGBC will go ng way in making India one of the global leaders in Green Buildings.

are pleased to enclose the IGBC membership acknowledgment letter towards the rewal of Membership.

k forward for your kind support as always.

dly send a confirmation to Mr P V Murthy, p.v.murthy@cii.in on receipt of the same.

ease feel free to contact us for any other further information / clarification.

Ith kind regards,

Yours Sincerely,

M Raghu

Dr Anupam Kumar Singh
Director
JK Lakshmipat University
Laliya Ka Vas, P O Mahapura
Ajmer Road,
Jaipur - 302026

Tel: 0141 - 7107500 / 504

(FLO AO (Sim RK Jain)

330203

0.7.0







Indian Green Building Council C/o.Confederation of Indian Industry

C/o.Confederation of Indian Industry
CII – Sohrabji Godrej Green Business Centre
Survey No 64, Near Kothaguda Cross Roads
Kothaguda Post, RR District, Hyderabad – 500084
Tel: 91 40 44185111 Fax: 91 40 44185189

Email: igbc@cii.in

Website: www.greenbusinesscentre.com;

www.igbc.in

Prem C Jain airman

## TO WHOMSOEVER IT MAY CONCERN

is is to certify that M/s JK Lakshmipat University is one of the Members Indian Green Building Council (IGBC) under the category: Institutions & on Profit Organisation for the period 1 January 2017 - 31 December 017.

/s JK Lakshmipat University membership number is "IGBC - INP - 1183".

Prem C Jain

4- SUM embership Renewal for the year 2018

<igbc.online@cii.in>

34:12 PM

</

wakarma <vinodvishwakarma@jklu.edu.in>;

Kumar Singh

indian Green Building Council (IGBC)!

egarding IGBC Membership Renewal for the year 2018. Thank you for your continuous support to IGBC in promoting movement in the country.

inform that we have upgraded our website to renew IGBC membership online at www.iqbc.in

🔙 sign-in with your registered email id (appended below) and password to renew your organisation membership

anot know / forgotten your password, please use 'Forgot password' to reset your password. Some of the fields in the are with text 'Update' as IGBC is not having this information. Please update these fields as applicable,

on IGBC Membership Renewal Details are appended below for your ready reference

■ IGBCINP141183

mana : JK Lakshmipat University ership: Annual Member Lategory: Institutions

email id : director.iet@jklu.edu.in

ship Renewal Fee (Rs): 2,500 (excluding Goods and Services Tax (GST)) Renewal Fee (Rs): 2,950 (including 18% Goods and Services Tax (GST))

paid (Rs): 2,950

renewal of membership can be done either through Online and Offline options. Online payment mode includes Debit Card and Net Banking. Offline payment mode includes Demand Draft and Cheque.

the renewal fee (through online/ offline mode), the hard copies of tax invoice and certificate of IGBC Membership to your office within 7 to 10 days.

regayment is through Cheque / Demand Draft, the Cheque / Demand Draft should be drawn in favor of 'Confederation of payable at Hyderabad and couriered it to the following address:

of Indian Industry Godrej Green Business Centre 54. Kothaguda Post, Near Hi-tech City District, Hyderabad - 500 084

SUGHI-FURA

Request you to Mease pay

#### Mail - director.iet@jklu.edu.in

Tel: +91 (40) 44185132 / 133 Mobile: +91 9789087697

For RTGS transactions, our bank account details are appended below:

Account Holder Name: Confederation of Indian Industry

Bank Name: ICICI Bank Ltd

Beneficiary Bank Account Number: 004005011896

Branch Code: 0040 MICR Code: 500229003 IFS/NEFT Code: ICIC0000040

Please feel free to contact me (Email: <u>raghu.m@cii.in/</u> Tel: +91 (40) 44185132/133) for any further queries / clarification: Membership Services

Look forward to your continued support, encouragement and involvement in promoting the green building movement

Regards,

M Raghu Director Confederation of Indian Industry CII-Sohrabji Godrej Green Business Centre Survey No. 64, Kothaguda Post, Near Hi-tech City Ranga Reddy District, Hyderabad - 500 084

Tel: +91 (40) 44185132 / 133 Mobile: +91 9789087697 Email: raghu.m@cii.in

Disclaimer: This message, including any files transmitted with it, is for the sole use of the intended recipient and may contain information that is confidential; legally privileged or exempt from disclosure under applicable law. If you are not the intended recipient, please note that any unauthorized use, review, storage, disclosure or distribution of this message and/or its contemporaries strictly prohibited. If it appears that you are not the intended recipient or this message has been forwarded to you appropriate authority, please immediately delete this message permanently from your records and notify the sender. CII may warranties as to the accuracy or completeness of the information in this message and accepts no liability for any damage: without limitation, direct, indirect, incidental, consequential or punitive damages, arising out of or due to use of the information in this message.

MAR-19/173



#### CONFEDERATION OF INDIAN INDUSTRY

C(I-Sohrabji Godrej Green Business Centre Survey #64. Near HITEC City Kothaguda Post, Ranga Reddy District Hyderabad-500084 Telengana India I +91 40 44185111

F +91 40 44185111 F +91 40 44185189 E dasan malleshwar@cii.in

W:www.cii\_in

## TAX INVOICE(Original for Recipient)

INVOICE NO.:36GB1819SL005160

INVOICE DATE::04-Mar-2019

Bill To

Customer Name

: JK LAKSHMIPAT UNIVERSITY

Address

: Laliya Ka Vas, P O Mahapura, Ajmer Road Jaipur-302026 Rajasthan

India

State Name and code

: Rajasthan 08

GSTIN/Unique ID Number: 08AAAJJ0849E1ZD

PARTICULARS	AMOUNT	TOTAL AMOUNT
MEMBERSHIP SUBSCRIPTION SAC Code: 999599	2,500,00	
"IGBC Membership Renewal under the category Institutions & Non Profit Organisation 1 Jan 2019 - 31 Dec 2019 Activity Code: CII/CO/16273/19"	*	
Taxable Value		2,500.00
IGST @18 %	450,00	450.00
Place of Supply : Rajasthan Place of Delivery : Rajasthan		
Total		₹ 2,950.00

Amount Chargeable (In Words):

INR: Two Thousand Nine Hundred Fifty Rupees Only

E.&O.E.

Payment to be cleared within 30 days of invoice date.

Please pay by cheque/ demand draft in favour of "CONFEDERATION OF INDIAN INDUSTRY" payable at Hyderabad and forward it to our address above.

Bank details for remittance:

Account Holder Name: CONFEDERATION OF INDIAN INDUSTRY

Bank Name and Address: ICICI BANK LTD., Stone Ridge Centre, Kondapur,

Bank Account Number: 004005011896

Type of account: CURRENT ACCOUNT

IFSC Code: ICIC0000040

MICR:

GSTIN: 36AAATC0188R1ZA

Whether Tax payable under Reverse Charge: No

This is a computer generated Invoice and do not require any stamp or signature

# INDIAN SOCIETY FOR TRAINING & DEVELOPMENT

"Training House", B-23, Qutab Institutional Area, New Delhi - 110 016 Phones: 2686 7710, 2685 7157, 2651 9524, 2651 9498; Fax: 011-2686 7607 E-mail: istd@nic.in / istdtrg@airtelmail.in / istdmembership@gmail.com Website: www.istd.co.in

D/Instt.Mem.Ren./2016-17 / I /

10th February, 2016

Swapan Kumar Majumdar rector, Inst of Management, Lakshmipat University, ar Mahindra SEZ, hapura, mer Road, ipur 302026

RECTOR.IIM@JKLU.EDU.IN; director.iim@jklu.edu.in Renewal of Annual Institutional Membership for the year 2016-17 Membership No: J22/Inst/2015/Mar2016

Marker Mer 4 mg

Dear Sir / Madam,

t has indeed been great pleasure to have your esteem organisation as our Institutional Member.

May we, invite your kind attention to the fact that your Annual Institutional Membership subscription for the period from 1st April 2016 to 31st March 2017 amounting Rs 7500/- is due for renewal.

We, therefore, request you to kindly send us your subscription amount of Rs.7500/-(Rupees Seven thousand five hundred only) for the year 2016-17, so that your association with the Society remains uninterrupted and we may continue to serve as a valued member of ISTD.

We are enclosing herewith our Bill No. 450 dated 10.2.16 for Rs.7500/- towards the annual subscription for 2016-17.

Looking forward for your early response by sending the Demand Draft in favour of "ISTD, NEW DELHI. If payment made through ECS must inform us Bank transaction number, date & amount for updation). You can also convert your annual Institutional membership in to Permanent membership by paying a sum of Rs.75,000/-(Rupees Seventy five thousand only). ECS details are given below.:

Please quote your membership number while sending the payment.

The change of Nominee(s) if any, may also please be intimated to us immediately. Kindly intimate the mail ID and Mobile Number of Nominees.

Your timely cooperation in this regard would be greatly appreciated and will go a long way in Society.

Thanking you,

Your faithfully,

(SC Bahuguna) Director

Encl: Bill & Bank details for

E-payment Note: If already paid, please ignore

Note: While remitting the for confirmation

Payment can be made through on line. Bank describe

1. Name of the Account Indian Society for Training

2. Particulars of Bank Account

INDIAN BANK (a) Name of the Bank

(b)Address: Mehrauli Institutional Area

(c) Pan No.AAATI0450L

(d) NEFT/ IFSC / RTGS Code TO THE (e)Account Number405039

(A) Type of Account: Santa

Indian Society for Training & Development

Training House, B-23, Qutab Institutional Area, New Mehrauli Road, New Delhi-110016

Phones: 26867710, 26857157, 26524513, 26524509 Fax: 26867607

E-mail: istd@nic.in / istdtrg@airtelmail.in Visit us at : www.istd.co.in

Paipur

PARTICULARS	Amount (Rs.)
sthe renewal of Annual Institutional Membership subscrption eriod from April. 2.e.1.6to March2.e.1.1	7500/-
es Seven Thousand five hundred only).	
TOTAL	7500/-

## D.: AAATIO450L

payment may please be made by of A/c Payee Cheque/Demand ift in favour of "ISTD", New Delhi".

ase add Rs. 50/- for outstation cheque.

For Indian Society For Training & Development

**Authorised Signatory/Accountant** 

 $\Gamma$ E E

## Indian Society for Technical Education IM - 2293

No. ISTE / 83558

Shaheed Jeet Singh Marg, New Delhi-110016

15/October/2013

RECEIVED with thanks from	ELLOR
RECEIVED with thanks from	
JK LAKSHIIII (1 )	
the sunker 35,000 ARs. THIRTY-HIVE THOUSAND Only	A 4 3 A
on account NETTUTIONAL MEMBERSHIP FEE	Atto/
	for Executive Secretary

Income Tax Exemption

Donation made to Indian Society for Technical Education are exempted u/s 80G (5) (vi) of the Income Tax Act, 1961, as per letter No. DIT (E) 2012-13/I-122/1040 dated 30-08-2012.



Dr. Upinder Dhar

Vice Chancellor

Date: September 23, 2013

Indian Society for Technical Education (ISTE)

Shaheed Jeet Singh Marg New Delhi – 110 016

Ph: 011-26963431, 26513542

Email: istedhq@vsnl.net

Subject: Apllication for ISTE Institutional Membership

Dear Sir,

Please find herewith attached DD No.000208 dated 21.09.2013 for Rs. 35,000/- alongwith filled-in Application Form for ISTE Institutional Membership. You are requested to do the needful at your end.

Kindly acknowledge the receipt of the payment.

With Regards,

Dr. Upinder Dhar

#### Institutional Membership Fee (Lumpsum)

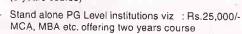
Degree Level Institution imparting various programme for 4 Years,

: Rs.35,000/-

universities etc.

Diploma level institutions (3 years course)

: Rs.10,100/-





Phone 26963431, 26513542 Fax 011-26852421

E-mail: istedha@vsnl.net Website: www.isteonline.in

# INDIAN SOCIETY FOR TECHNICAL EDUCATION

Shaheed Jeet Singh Marg, New Delhi-110016 (Registered under Societies Registration Act XII of 1860)

## APPLICATION FOR INSTITUTIONAL MEMBERSHIP

Note: 1. Please Type or Write legibly in Block Letters in English only.

1.	Name of Institution/Industry/Organsation	JK LAKSHMIPAT UNIVERSITY
2.	Address for Correspondence (with Pincode & Telephone Nos.)	LALIYA KA VAS, P.O. MAHAPURA AJMER ROAD, JAIPUR-302026 TEL: 0141-7107501
3.	Nature of Principal activity (Tick appropriate one)	<ul> <li>Educational</li> <li>Manufacturing</li> <li>Consultancy</li> <li>R&amp;D</li> <li>Construction</li> <li>Other (specify)</li> </ul>
4.	Name and address of the officer incharge authorised to act on behalf of the institution (He is to sign the application form)	DR. UPINDER DHAR VICE CHANCELLOR JK LAKSHMIRAT UNIVERSITY LESTON SANAS BOMESHMIRAT
5.	Details of remittance made D.D. only, in favor of ISTE, New Delhi (Amount, draft number, bank etc.)	NIVERSITY LEEVIN LA VAS POMAINATURA AJMER  RS. 35,000 =  DD No. 000208  IDBI Bank

We wish to join the ISTE as an Institutional Member. I hereby agree to abide by the rules and regulations of the ISTE regarding Institutional Membership.

Place:

JAIPUR

Signature:

Date: 23-09-2013

Name

DR. UPINDER DHAR

Bye - laws 2 (v) of the Society reads as under:

The Executive Council may on application in the prescribed form admit as Institutional Member, approved Institutions of the following categories.

- Universities, University Departments, Colleges etc. offering Courses in Engineering/ Technology at the bachelors degree or higher level.
- Polytechnics and institutes offering diploma courses in Engineering and Technology. (b)
- (c) Research institutes in Engineering and Technology.
- (d) Industrial and Professional organisations having specific and active interest in Technical Education.
- Departments of Central and State Government, Statutory bodies and autonomous bodies that have (e) an interest in Engineering and Technical Education.
- The Executive Council shall have power to refuse admission to any applicant without assigning any reason.

FOR OFFICE USE ONLY		
TOR OFFICE USE UNLY		

Membership fee Received

YES / NO

Membership No.

## **ABOUT ISTE**

ISTE is a national, professional organisation with membership open to all persons and institutions connected with or interested in technical education. Its major objective is to assist and contribute to the production and development of professional engineers and technicians of the bast quality as needed by the Industry and other organisations. The role and importance of the ISTE have been well recognized by the Central and State Governments and the ISTE in now being represented in almost all boards and technical committees of the Central and State Governments and other allied boards. Also the Ministry of Human Resource Development (MHRD) and the All India Council for Technical Education (AICTE) have been involving the ISTE in most of its programmes.

In planning its role effectively, ISTE has to develop good linkages with all technical institutions, the industry and various professional bodies connected with engineering and technology. With this mind, ISTE has introduces "Institutional Membership" for institutions, industry, professional bodies, departments of Government and Research organisations. By becoming an institutional member, the institution can benefit from various services offered by the ISTE and also take an active part in the various process of moulding professional engineers and technicians.

The following are some of the major activities of the ISTE.

- 1. Updating of curriculum and education processes to suit changing needs of technology.
- 2. Conducting over 200 summer / Winter school programmes for engineering teacher and for practising engineers.
- 3. Preparation of teacher manuals, laboratory manuals and other instructional resource materials.
- 4. Special short-term course organise by industry in their premises for teachers in engineering.
- 5. Production of course modules for Continuing Education of Working Professionals.
- 6. Subject updating courses for practising engineers in specific areas of importance.
- 7. Publication of bimonthly "ISTE Newsletter".
- 8. Publication of a quarterly "Indian Journal of Technical Education".
- 9. Publication of nearly 15-20 monograms and reports.
- 10. Organising seminars/workshops/conferences on topics of relevance to technical education.

The strength and effectiveness of an organisation lies in its association and interaction with other sister organisations.

WE THEREFORE, REQUEST ALL TECHNICAL INSTITUTIONS, INDUSTRY AND OTHER ORGANISATIONS TO BECOME INSTITUTIONAL MEMBER OF THE ISTE AND THEREBY HELP TO IMPROVE THE QUALITY AND RELEVANCE OF TECHNICAL EDUCATION. THE INSTITUTIONAL MEMBERSHIP IS VALID FOR WHOLE LIFE.

(CC)/C) VOM



C 81 C, DLF Super Mart - 1, DLF Phase - IV, Gurugram - 122002, Haryana Website: www.nationalhrd.org GSTIN: 06AAATN1283C1ZZ

Tax Invoice

GSTIN

08AAAJJ0849E1ZD

Kind Attn. Name

CA. KK Maheshwari, Officiating Registrar JK LAKSHMIPAT UNIVERSITY

Address

Near Mahindra SEZ, Mahapura, Ajmer Road, Jaipur - 302 026, Rajasthan 0209

Invoice No. Date

20-Nov-2019

Reverse Charge Place of Supply No Rajasthan

Details of Receiver (Billed to) Name

Address

State

State Code

Rajasthan 08

GSTIN/Unique ID 08AAAJJ0849E1ZD

Original for Recipient GSTIN: 06AAATN1283C1ZZ

Details of Consignee(Shipped to) Name

Address

State State Code

GSTIN/Unique ID

Sr No	Description of Services	SAC code	No. of Participant/ Prog	Rate	Discoun t	Taxable Value
1	Institutional long Term Membership Fees under Academia for the FY 2019-20	999512	1	25,000,00	,	25,000.0
	Validity: 10 Years					
	Add:IGST 189	6		Sub Total		<b>25,000</b> . 4,500
	Total Net amount payable					29,500 E & O E

Amount Chargeable (in words)

(Rs. Twenty Nine Thousand Five Hundred Only)

For National HRD Network

Bank Details

Company's PAN Beneficery Name AAATN1283C

Bank Name

National HRD Network ICICI Bank Ltd

Bank Account No. IFSC Code No.

018301007404 ICIC0000314

Authorised Signatory

\*\* Please Pay A/C Payee Cheque / Draft in favor of National HRD Network Payable at Delhi\*\*

#### CHAPTERS

Agra, Ahmedabad, Bangalore, Barona Bhopal Bhubaneswar Chandigarh Chennai Cochin, Coinbalore Daman Silvassa Vigi, Delhi, Hosur, Hyderatad Indira, Jamenu, Kolkala, Luckeow, Mumbai Naupur Patra, Raipur Surat Tiruchirapalli, Visakhapatriam, Vigayiwaina, Warangal





NO. MEMB-5-92 02<sup>nd</sup> APRIL 2018

Vice Chancellor JK Lakshmipat University Lalilya Ka Vas PO Mahapura, Ajmer Road Jaipur- 302026 Rajasthan

Membership No.: 4834

Registras

Dear Sir/Madam,

## Membership Subscription for the Year 2018-2019

The Chamber is privileged to serve you as one of its esteemed Members. We take this opportunity to express our sincere thanks to you for your support and continuous patronage.

As you may be aware, the Chamber provides a common platform for interaction between enterprises and Government - both States and Centre. The views of the Chamber are sought on major policy issues and the Chamber is represented on more than 140 Government Advisory/Consultative bodies. No other Chamber so effectively straddles both the national and regional space. We also have a very strong international presence and we have inked 70 MOU's with foreign Chambers and Organizations with a view to enhance trade. This year is witnessing many heights in the Chamber's activities. Issues of policy changes at general as well as issues of particular concern to our members are being taken up by the Chamber.

As you may be aware, the Chamber provides a common platform for interaction between enterprises and Government - both States and Centre. *The focus areas of this year are* Industrial Development, Health, Education & Skill development, Housing, Infrastructure, Agriculture & Agri-business and Digital India.

May I also inform you that as per the "Clause 22 (a) of the Articles of Association of the PHD Chamber the due date for payment of membership subscription is 1<sup>st</sup> April. (b) A member whose subscription is in arrears for 3 months i.e. who has not paid subscription up to 30<sup>th</sup> June, shall not be entitled to file nomination for seeking elections or other wise seek election to the Managing Committee. Further, the member shall not be entitled to vote unless the subscription is paid up to 31<sup>st</sup> July. However, the Managing Committee may in appropriate cases relax these conditions.

It is the time of the year when we will request you to renew your membership with us for another fruitful year of association. Please find enclosed the Subscription Bill for the year 2018-19. Kindly send your cheque/DD in favour of *PHD Chamber of Commerce and Industry at the following address:* 

Debjit Talapatra, Director/Shivani Raina, Deputy Secretary
PHD Chamber of Commerce and Industry
PHD House, 4/2 Siri Institutional Area
August Kranti Marg, New Delhi 110016
Ph: 26863801-04 Extn. 228/299/301

alok.barua@phdcci.in; jitender.manjhl@phdcci.in; seema.kumari@phdcci.in

We look forward to your early response and assure you of our best services. Kindly feel free to contact us for any further information/assistance in this regard.

Thanking you,

Yours faithfully,

Frebyd Todomaling

Debjit Talapatra Director



"We Walk Our Talk"



Ple. Pay.



PHD House, 4/2 Siri Institutional Area, New Delhi- 110 016 Tel.: 91-11-26863801-04 Fax: 91-11-26855450

Membership No.:

4834

P. Invoice:

MF/2018-19- 1043

Category:

Association

Date:

4-Apr-2018

A.T.O.(Rs) in crore:

GST No .:- 07AAACP1438L1ZE, HSN/SAC Code:-999599

PAN No.:- AAACP1438L

JK Lakshmipat University

Lalilya Ka Vas PO Mahapura Ajmer Road

Jaipur

302026

GST No. :

08AAAJJ0849E1ZD

Kind Attn:

Parcolate and Available and Av

Amount in Rs.

Membership Fee

For the period of 1st April 2018 to 31st March 2019

GST @ 18% of Membership Fee

1800

10000

Membership Subscription Arrear
For the period of 1st April 2017 to 31st March 2018

GST @ 18% of Membership Subscription Arrear

Total

11800

Received

**Net Amount Due** 

11800

For PHD Chamber of Commerce and Industry

Seljie Talapatine.

(Authorised Signatory)

Thank you for letting us serve you!

## \*NOT VALID FOR GST CREDIT

Please pay through Cheque / DD Drawn in Favour of "PHD Chamber of Commerce and Industry"
"The Member must declare the latest Annual Turnover through Audited Balancesheet of the
current Financial year: "ATO mentioned above is as per PHDCCI record"

1790,00



NO. MEMB-5-2884 01st APRIL 2019

Vice Chancellor JK Lakshmipat University Lalilya Ka Vas, PO Mahapura Ajmer Road Jaipur-302026 (Rajasthan)

Membership No.: 4834

Dear Sir/Madam,

## Membership Subscription for the Year 2019-2020

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Babeeta Sharma, Secretary (F) / Reefat Rasool, Joint Secretary

PHD Chamber of Commerce and Industry

PHD House, 4/2 Siri Institutional Area

August Kranti Marg, New Delhi 110016

Ph 26863801-04 Extn. 148/130/138

reefat@phdcci.in; jitender.manjhi@phdcci.in; kashif.arshad@phdcci.in;

We look forward to your early response and assure you of our best services. Kindly feel free to contact us for any further information/assistance in this regard.

Thanking you,

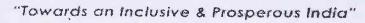
Yours faithfully,

Babeeta Sharma

Babeeta Sharma Secretary (F)

TSO

9001 2015



PHD CHAMBER OF COMMERCE AND INDUSTRY

Philippinal 4/2 in institutional Avad. Augus trains storg. New De2t - 110 014 (India) • Tet. : •91-11-2666-3601-04, 49545454, 49545460 Fax. •91-11-2665-5450 • 6 mar., phadocal andocula • Website : www.phadocula.CRV: U74899011951GAP001947

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Mor. RagilYrav





PHD House, 4/2 Siri Institutional Area, New Delhi- 110 016 Tel.: 91-11-26863801-04 Fax: 91-11-26855450

Membership No.:

4834

P. Invoice:

MF/2019-20- 1015

Category:

Association

Date:

1-Apr-2019

A.T.O.(Rs) in crore:

GST No.:- 07AAACP1438L1ZE, HSN/SAC Code:-999599

PAN No .: - AAACP1438L

JK Lakshmipat University

Lalilya Ka Vas PO Mahapura Ajmer Road

Jaipur

302026

Rajasthan

GST No. :

08AAAJJ0849E1ZD

Kind Attn:

#### \*PROFORMA INVOICE

Amount in Rs.

Control of the second section of the second second

10000

Membership Fee

For the period of 1" April 2019 to 31" March 2020

GST @ 18% of Membership Fee

1800

Membership Subscription Arrear

For the period of 1" April 2018 to 31" March 2019

GST @ 18% of Membership Subscription Arrear

Total

11800

Received

**Net Amount Due** 

11800

For PHD Chamber of Commerce and Industry

( Authorised Signatory )

Plasvol

Thank you for letting us serve you!

\*NOT VALID FOR GST CREDIT

Please pay through Cheque / DD Drawn in Favour of "PHD Chamber of Commerce and Industry"

"The Member must declare the latest Annual Turnover through Audited Balancesheet of the current Financial year: "ATO mentioned above is as per PHDCCI record"

Please provide your GST No., If not provided to us

If payment is done by NEFT/RTGS please share the transaction ID of the same.



Ref: JKLU/REG/ 614

December 9, 2015

Mr. Sanjeev Kumar
PHD Chamber of Commerce and Industry
PHD House, 4/2, Siri Institutional Area
August Kranti Marg,
New Delhi – 110016 (India)
T: 91 11 26863801 Extn. 229

Membership No. 4834

Sub.: Membership Fee for the period of 1st April 2015 to 31st March 2016

Dear Sir,

Please refer to your mail dated November 26, 2015 in respect of above mentioned subject. Please find herewith enclosed Cheque No. 011214 dated 04.12.2015 Rs. 8550/-. Kindly do the needful at your end.

The resolution of Board of Management along with specimen signature of the Vice Chancellor (Authorised Representative) of the University on the Letter Head of the University will be forwarded in due course of time.

Please acknowledge the receipt of the payment.

Thanking you,

For JK Lakshmipat University

(Lt. Col S Manohar)

Deputy Registrar

Copy to: 1. PA to Vice Chancellor

2: Director-IM/IET

3. CF & AO

4. Chief -Admissions

## NOTE SHEET

Ref. JKLU/REG./074

December 2, 2015

## Membership Fee PHD Chamber

- 1. JKLU has been a member of PHD Chamber of Commerce and Industry since 2014 and the annual membership for 2015-16 is since due.
- 2. Please find attached at Flag 'A' the Membership Fee for PHD Chamber of Commerce and Industry for the year 2015-16 for an amount of Rs. 8550/-.
- 3. Also please find the Format of Specimen Board Resolution for nomination of authorized representative for exercising the rights and privileges of the membership of PHDCCI. The name of the Vice Chancellor will be nominated and the Board Resolution forwarded as and when the same is passed.
- 4. Approval may please be accorded for payment of Rs. 8550/- as membership fee.

Dy. Registrar

Vice Chancellor

Came

## NOTE SHEET

Ref. JKLU/REG./096

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April 6, 2016

- 1. Please refer letter no. Memb-544 dated April 8, 2016 of PHD Chamber for renewal membership. Placed at Flag 'A'.
- 2. The annual membership fee for the year 2016-17 of Rs. 8588/- is required to be paid to "PHD Chamber of Commerce and Industry".
- 3. Approval may please be granted for payment of total amount of Rs. 8588/-. The Demand draft will be payable in favour of "PHD Chamber of Commerce and Industry".
- 4. For your approval please.

Deputy Registrar

Vice Chancellor





## PROGRESS HARMONY DEVELOPMENT

Estd. - 1905

NO. MEMB-5-44 8 APRIL 2016

Vice Chancellor JK Lakshmipat University Lalilya Ka Vas PO Mahapura Ajmer Road Jaipur 302026 Rajasthan

Market

Dear Sir/Madam,

## Membership Subscription for the Year 2016-2017

The Chamber is privileged to serve you as one of its esteemed Members. We take this opportunity to express our sincere thanks to you for your support and continuous patronage.

As you may be aware, the Chamber provides a common platform for interaction between enterprises and Government - both States and Centre. The views of the Chamber are sought on major policy issues and the Chamber is represented on more than 140 Government Advisory/Consultative bodies. No other Chamber so effectively straddles both the national and regional space. We also have a very strong international presence and we have inked 70 MOU's with foreign Chambers and Organizations with a view to enhance trade. This year is witnessing many heights in the Chamber's activities. Issues of policy changes at general as well as issues of particular concern to our members are being taken up by the Chamber.

As you may be aware, the Chamber provides a common platform for interaction between enterprises and Government - both States and Centre. *The focus areas of this year are* Industrial Development, Health, Education & Skill development, Housing, Infrastructure, Agriculture & Agri-business and Digital India.

May I also inform you that as per the "Clause 22 (a) of the Articles of Association of the PHD Chamber the due date for payment of membership subscription is 1<sup>st</sup> April. (b) A member whose subscription is in arrears for 3 months i.e. who has not paid subscription up to 30<sup>th</sup> June, shall not be entitled to file nomination for seeking elections or other wise seek election to the Managing Committee. Further, the member shall not be entitled to vote unless the subscription is paid up to 31<sup>st</sup> July. However, the Managing Committee may in appropriate cases relax these conditions.

It is the time of the year when we will request you to renew your membership with us for another fruitful year of association. Please find enclosed the Subscription Bill for the year 2016-17. Kindly send your cheque/DD in favour of *PHD Chamber of Commerce and Industry at the following address:* 

Sanjeev Kumar
PHD Chamber of Commerce and Industry
PHD House, 4/2 Siri Institutional Area
August Kranti Marg, New Delhi 110016
Ph: 26863801-04 Extn. 229
sanjeev@phdcci.in

We look forward to your early response and assure you of our best services. Kindly feel free to contact us for any further information/assistance in this regard.

Thanking you,

Yours faithfully,

drow on

YOGESH SRIVASTAV

Director

"Transforming India: Together We Can & We Will"



India-My Responsibility

## PHD CHAMBER OF COMMERCE AND INDUSTRY

PHD House, 4/2 Siri Institutional Area, August Kranti Marg, New Delhi - 110 016 (India) Tel.: +91-112686 3801-04, 49545454, 49545400 • Fax: +91-11-2685 5450, 4954 5451 E-mail: phdcci@phdcci.in • Website: www.phdcci.in

2748-40

# JK LAKSHMIPAT UNIVERSITY

## NOTE SHEET

Ref. JKLU/REG./120

March 30, 2017

- 1. Please refer letter no. Memb-5-132 dated March 10, 2017 of PHD Chamber for renewal membership. Placed at Flag 'A'.
- 2. The annual membership fee for the year 2017-18 of Rs. 10000/- is required to be paid to "PHD Chamber of Commerce and Industry".
- 3. Approval may please be granted for payment of total amount of Rs. 10000/-. The Demand draft will be payable in favour of "PHD Chamber of Commerce and Industry".
- 4. For your approval please.

Deputy Registrar

Vice Chancellor



January 11, 2013

Shri U.C. Jain

Honorary Secretary General Rajasthan State Productivity Council Basement, Chamber Bhawan M.I. Road, Jaipur - 302 003

Mob: 9828210140

E-mail: rspcjaipur@yahoo.com

Respected Shri Jain,

Thanks for your letter no.RSPC/61/2012-2013 dated 01.01.2013 attaching therewith Institutional Membership form. Please find herewith attached filled-in Application Form for **Institutional Membership** of our University and requisite admission and membership fee of Rs.10,100/- vide Cheque No.002215 dated 10.01.2013 for doing the needful at your end.

Kindly acknowledge the receipt of the payment.

With regards,

Dr. Upinder Dhar

Vice Chancellor



# Rajasthan State Productivity Council

Besement, Chamber Bhawan, M.I. Road, Jaipur - 302 003 Phone: 2577427, Fax: 0141-2561419

E-mail: rspcjaipur@yahoo.com • Website: www.rspcjaipur.org

Dr. K. L. Jain President 9829056261

Dr. M.S. Daga Patron

Uttam Chand Jain Hon. Secretary General 9828210140

#### **GOVERNING BODY MEMBERS**

#### **HONORARY ADVISER**

G.R. Yadav (IAS Retd.) 9829055538 DamodarMaurya 8003367637 H.L. Chouhan 9414204577 K.G. Goyal 9414070719 R.G. Dangayach 9413339006

#### SR. VICE PRESIDENT

P.D. Dandia 9314462269

#### NPC REPRESENTATIVE

Head RPMY, NPC, Jaipur

#### VICE PRESIDENT

Labour-Commissioner, Rai. 0141-2450781 Chief Inspector of Factories & Bollers

0141-2709659 Babu Lal Sharma 9414066022 B.L. Gupta 9829131011 Ganpat Singh 09785455551 S.R. Singhvi 9214037252

#### HON. SECRETARY

Cyan Chand Jain 9829013094 J.C. Sharma 9314827992 R.P. Batwara 9829060908 P.P. Khandaka: 9314506248

## HON. JT. SECRETARY

Dheerendra Jain 9414322860 Purshottam Sharma 9414074827 V.K. Sharma 9413418370 R.C. Saxena 9251341937

#### HON. TREASURER

Amar Chand Chhabra 9413337620

No. RSPC/ 61 /2012-2013

01.01.2013

Sh. Subhash P. Nair Personal Assistant to Vice Chancellor JK Lakshmipat University Laliya Ka Vas P.O. Mahapur, Ajmer Road, Jaipur - 302026

Sub: Institutional Membership

Dear Sir,

This refers your E-mail dated 12.9.2012. Inadvertently this has remained unattended sofar.

We are enclosing herewith an application form for membership which provides necessary details about the schedule of fee etc. Your organization may fill up this application for Membership as mentioned in d) iii) of the schedule of the member as provided on the reverse of the application form.

For all other details about Rajasthan State Productivity Council you may visit us on our Website - www.rspcjaipur.org

Thanking you,

A DD of RS 10, 100 1. the Institute out the Mentioned on The Control of the Contr Encl. as stated

Yours faithfully,

(U.C.Jain)

Hony. Secretary General



# Rajasthan State Productivity Council

Besement, Chamber Bhawan, M.I. Road, Jaipur - 302 003 Phone: 0141-2577427, Fax: 0141-2561419 E-mail: rspcjaipur@yahoo.com

Date:
-------

## Application Form

The Honorary Secretary General Rajasthan State Productivity Council JAIPUR 302 001

Dear Sir,

I/We desire to become a member of the Rajasthan State Productivity Council and accordingly provide the requisite particulars.

I/We have read the Constitution, Rules and Memorandum of Association of the Rajasthan State Productivity Council and agree to abide by them.

I/We enclosed/remit herewith the necessary membership fee Rs.  $10_7$ .0.0.0.../- and Admission fee Rs. ..../ $\cdot$ 00.../-.

Total Rs. 10, 100...- and I/We agree that regarding the approval of this application decision of the Governing Body of the Council shall be final and binding.

Yours faithfully,

SIGNATURE OF THE PROPOSER (Should be an existing member of the Council)

Date.	•	*	•	*	*	•	•	*	*	*	*	*	•	•		
									i	-						

1. Full name of organization/enterprise/union/individual etc. (under which membership is intended)

JKLAKSHMIPAT UNIVERSITY

2. Category of membership applied for INSTITUTUONAL MEMBERSHIP

3. Name of representative to be registered DR. UPINDER DHAR

4. Average number of workers employed daily in the case of industrial enterprise INA

5. Number of membership in the case of organization of employees

6. Details of professional, trade, educational and research activities in the case of organization or institutions.

Brief Information Brochare is cattached

7. Details of academic qualifications, experience, occupation and special performance in case of individual.

SIGNATURE OF APPLICANT



## SCHEDULE OF THE MEMBERSHIP FEE w.e.f. 1.5.2006 Under Rule 2 D of the Constitution of RSPC Admission Fee is as under:

Admission fee of Rs. 50/- from Individuals and Rs. 100/- from other categories of members will be charged,

Industrial Enterprises, including Autonomous bodies, Corporations, Joint or Public, Sector a) Enterprises or Government Undertakings.

1		Ca	1. Large Scale Industries 2. Medium Scale Industries 3. Small Scale Industries 4. Cottage and Tiny Sector	Rs. 3,000/- Per Annum Rs. 1,500/- Per Annum Rs. 750/- Per Annum Rs. 350/- Per Annum
b)	dia	Educa	tional, Research and other Institutions	Rs. 1,000/- Per Annum
c)		Organi	izations connected with Agriculture	Rs. 200/- Per Annum
d)		i) ii)	Life Member (For Individuals) Life Member (For Government Departments, Public Sector Undertakings and Industrial Organizations/	Rs. 3,000/- One Time Rs.10,000/- One Time
٥.	1	iii)	Enterprises Other then the Organization of Employees. Further Life Membership fee in case of Organization and Institutions other than the Organizations of the employees shall be	Rs.10,000/- One Time
e)		Patron	Full Herre in Capital Letters DR U	Rs. 10,000/- One Time only

Organization of employees

	Category	Above 2500 membership 501 to 2500 membership upto 500 membership		500/- Per Annum 300/- Per Annum 250/- Per Annum
g)	Organization	ns other than the organization of employee	Ŕs.	750/- Per Annum
h)	Individuals		Rs.	400/- Per Annum

## ADMISSION FEE

1.	For Individual members	Rs. 50/- (one time only)
2.	For other categories of members	Rs. 100/-(one time only)

Note: Government Departments, Public Sector Undertakings Industrial Organizations/enterprise when enrolled as Life Members, will be ex-officio members of Governing Body of the Rajasthan State Productivity Council.